

**CITY OF EDMONDS
CONSTRUCTION PERMIT APPLICATION**

USE ZONE _____ PERMIT NUMBER **890043**

OWNER
NAME (OR NAME OF BUSINESS)
Olsen Foods Inc.
MAILING ADDRESS
*P.O. Box 1 *JILL JIM OLSON*
CITY
Lynnwood TELEPHONE NUMBER
795-1266

JOB ADDRESS **22828 100TH AVE WEST**
LEGAL DESCRIPTION CHECK _____ SUBDIVISION NO. _____ LID NO. _____

ARCHITECT
NAME
Restaurant Space Design
ADDRESS
15935 N.E. 8TH ST Suite #202
CITY
Bellevue TELEPHONE NUMBER
670-6006

PUBLIC RIGHT OF WAY PER OFFICIAL STREET MAP.
EXISTING _____ PROPOSED _____ REQUIRED DEDICATION _____ TESCOP APPROVED BY _____

CONTRACTOR
NAME
Olsen's Foods AVER CONST
ADDRESS
6525 BEVERLEY BLVD
CITY
EVERETT 98203 TELEPHONE NUMBER
353-6427
STATE LICENSE NUMBER
*AVERC ** 314LZ*

RIGHT OF WAY CONSTRUCTION PERMIT REQUIRED _____ STREET USE PERMIT REQUIRED _____
SEE ENGINEERING MEMO DATED _____ REVIEW BY _____

LEGAL DESCRIPTION
Legal Description of Property - include all easements (show below or attach four copies)
Olsen's Foods #366
22828 100TH AVE WEST
Edmonds Wash 98202
**795-0542*

REMARKS

- | | | |
|---|---|---|
| <input type="checkbox"/> NEW | <input type="checkbox"/> RESIDENTIAL | <input type="checkbox"/> PLUMBING |
| <input checked="" type="checkbox"/> ADD/ALTER | <input checked="" type="checkbox"/> COMMERCIAL | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> REPAIR | <input type="checkbox"/> RETAINING WALL | <input type="checkbox"/> SIGN |
| <input type="checkbox"/> DEMOLISH | <input type="checkbox"/> EXCAVATE OR FILL | <input type="checkbox"/> FENCE (____ x ____ FT) |
| <input checked="" type="checkbox"/> REMODEL | <input type="checkbox"/> PRE-MOVE INSP./ COMPLIANCE INSP. | <input type="checkbox"/> SWIM POOL |
| <input type="checkbox"/> WOOD STOVE/ INSERT | <input type="checkbox"/> APT. BLDG | <input type="checkbox"/> RENEWAL |

METER SIZE _____ BUILDING SUPPLY SIZE _____ FIXTURE UNITS _____
REMARKS **EXISTING SERVICE**

JOB DESCRIPTION
NUMBER OF STORIES _____ NUMBER OF DWELLING UNITS _____

SIGN AREA ALLOWED _____ PROPOSED _____ ENV. REVIEW COMPLETE _____ EXEMPT _____ ADB NO. _____ SHORELINE # _____

NATURE OF WORK TO BE DONE (ATTACH PLOT PLAN)
Remodel Service Deli in store - add kitchen cooking equipment

VARIANCE OR CU _____ PLANNING REVIEW BY _____ DATE _____

YARDS FRONT _____ SIDE _____ REAR _____ HEIGHT _____ LOT COVERAGE _____
REMARKS
ROOF MOUNTED EQUIPMENT MUST BE SIGHT SCREENED

CHECKED BY **ZBO 378** TYPE OF CONSTRUCTION **ILL 1 Hour** CODE **1985** HEIGHT _____
SPECIAL INSPECTOR REQUIRED YES NO AREA _____ OCCUPANCY GROUP **B-2** OCCUPANT LOAD _____

HOLD HARMLESS
"Applicant, on behalf of his or her spouse, heirs, assigns and successors in interest, agrees to indemnify, defend and hold harmless the City of Edmonds, Washington, its officials, employees, and agents from any and all claims for damages of whatever nature, arising directly or indirectly from the issuance of this permit. Issuance of this permit shall not be deemed to modify, waive or reduce any requirement of any city ordinance nor limit in any way the City's ability to enforce any ordinance provision."

REMARKS
PROGRESS INSPECTIONS PER UBC 305
FIRE DEPT MEMO DATED 11-9-88

I hereby acknowledge that I have read this application; that the information given is correct; and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction; and in doing the work authorized thereby, no person will be employed in violation of the Labor Code of the State of Washington relating to Workmen's Compensation Insurance.
SIGNATURE (OWNER OR AGENT) *James M. Olsen* DATE SIGNED **11-3-88**

REMARKS
FINAL CITY INSPECTIONS REQ'D BEFORE USE

	VALUATION	FEE
PLAN CHECK FEE		322
BUILDING	80,000	495
PLUMBING	SEPARATE PERMIT	
MECHANICAL	SEPARATE PERMIT	
GRADING/FILL		
STATE SURCHARGE		
ENERGY CODE		
PLAN CHECK DEPOSIT		
TOTAL AMOUNT DUE		817-9839

ATTENTION
THIS PERMIT AUTHORIZES ONLY THE WORK NOTED
INSPECTION DEPARTMENT
CITY OF EDMONDS
771-3202

APPLICATION APPROVAL
This application is not a permit until signed by the Building Official or his Deputy; and fees are paid, and receipt is acknowledged in space provided.
OFFICIAL'S SIGNATURE *Hal Newer* DATE **1-16-89**
RELEASED BY: *JEG* DATE **1/18/89**

ATTENTION
IT IS UNLAWFUL TO USE OR OCCUPY A BUILDING OR STRUCTURE UNTIL A FINAL INSPECTION HAS BEEN MADE AND APPROVAL OR A CERTIFICATE OF OCCUPANCY HAS BEEN GRANTED. UBC CHAPTER 3.
102-87

ORIGINAL - File YELLOW - Inspector
PINK - Owner GOLD - Assessor

880388

55858 160th Ave West

380388

880388

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380388

RECORD OF INSPECTIONS

Date Passed

FOUNDATION		
House		
Porches, piers		
Retaining walls		
Garage, carport		
PLUMBING		
Underground		
Rough-in		
Water service		
HEATING SYSTEM		
FRAMING		
WALLBOARD		
FINAL	2-24-89	HL

890092 ✓

INTERNATIONAL ASSOCIATION OF INSPECTORS OF BUILDINGS
 1000 17th Street, N.W., Washington, D.C. 20036
 (202) 462-6000