

**CITY OF EDMONDS
CONSTRUCTION PERMIT APPLICATION**

USE ZONE * PERMIT NUMBER **890208**

OWNER NAME / NAME OF BUSINESS

Landau Assoc.

JOB ADDRESS **23107 100th Ave W**

MAILING ADDRESS

23115 100th Ave W

LEGAL DESCRIPTION CHECK SUBDIVISION NO LID NO

CITY TELEPHONE NUMBER

Edmonds

PUBLIC RIGHT OF WAY PER OFFICIAL STREET MAP TESC APPROVED BY

NAME

EXISTING PROPOSED REQUIRED DEDICATION

ARCHITECT ADDRESS

RIGHT OF WAY CONSTRUCTION PERMIT REQUIRED STREET USE PERMIT REQUIRED

ARCHITECT CITY TELEPHONE NUMBER

SEE ENGINEERING MEMO DATED REVIEW BY

CONTRACTOR NAME

Brian Beach Better Plumbing

REMARKS

CONTRACTOR ADDRESS

1205 NE 88th

METER SIZE BUILDING SUPPLY SIZE FIXTURE UNITS

CONTRACTOR CITY TELEPHONE NUMBER

Seattle WA

6242375

REMARKS

CONTRACTOR STATE LICENSE NUMBER

BE00015115

SIGN AREA ENV. REVIEW ADB NO

LEGAL DESCRIPTION

Legal Description of Property - include all easements (show below or attach two copies)

ALLOWED PROPOSED COMPLETE EXEMPT SHORELINE #

LEGAL DESCRIPTION

VARIANCE OR CU PLANNING REVIEW BY DATE

LEGAL DESCRIPTION

SETBACKS - FEET HEIGHT LOT COVERAGE

LEGAL DESCRIPTION

FRONT SIDE REAR REMARKS

LEGAL DESCRIPTION

TAX ACCT#

JOB DESCRIPTION

- NEW RESIDENTIAL PLUMBING
- ADD/ALTER COMMERCIAL MECHANICAL
- REPAIR APT. BLDG. SIGN
- DEMOLISH EXCAVATE OR FILL FENCE (____ x ____ FT)
- REMODEL CARPORT GARAGE SWIM POOL
- WOOD STOVE/ INSERT RETAINING WALL/ ROCKERY RENEWAL

CHECKED BY TYPE OF CONSTRUCTION CODE HEIGHT

PLUMB

1985

SPECIAL INSPECTOR REQUIRED AREA OCCUPANCY GROUP OCCUPANT LOAD

B-2

REMARKS

PROGRESS INSPECTIONS PER UBC 305

JOB DESCRIPTION NUMBER OF STORIES NUMBER OF DWELLING UNITS

1 0

REMARKS

Final Inspection Required

JOB DESCRIPTION NATURE OF WORK TO BE DONE (ATTACH PLOT PLAN)

**2- Toilet 2- LAC 1- Shower
1- HWH**

VALUATION FEE

PLAN CHECK FEE

BUILDING

PLUMBING **(6)** **27**

MECHANICAL

GRADING/FILL

STATE SURCHARGE

ENERGY CODE

PLAN CHECK DEPOSIT

TOTAL AMOUNT DUE **27.00**

PERMIT INFORMATION

This Permit covers work to be done on private property ONLY. Any construction on the public domain (curbs, sidewalks, driveways, marquees, etc.) will require separate permission.

Permit Application: 180 Days
Permit Limit: 1 Year - Provided Work is Started Within 180 Days

HOLD HARMLESS

"Applicant, on behalf of his or her spouse, heirs, assigns and successors in interest, agrees to indemnify, defend and hold harmless the City of Edmonds, Washington, its officials, employees, and agents from any and all claims for damages of whatever nature, arising directly or indirectly from the issuance of this permit. Issuance of this permit shall not be deemed to modify, waive or reduce any requirement of any city ordinance nor limit in any way the City's ability to enforce any ordinance provision."

ACKNOWLEDGEMENT

I hereby acknowledge that I have read this application; that the information given is correct; and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction; and in doing the work authorized thereby, no person will be employed in violation of the Labor Code of the State of Washington relating to Workmen's Compensation Insurance.

SIGNATURE (OWNER OR AGENT) DATE SIGNED

[Signature]

4/5/89

ATTENTION
THIS PERMIT AUTHORIZES ONLY THE WORK NOTED
INSPECTION DEPARTMENT
CITY OF EDMONDS
771-3202

APPLICATION APPROVAL
This application is not a permit until signed by the Building Official or his Deputy; and fees are paid, and receipt is acknowledged in space provided.
OFFICIAL'S SIGNATURE DATE
Hal Pever **4-5-89**
RELEASED BY DATE
DC **4-5-89**

ATTENTION
IT IS UNLAWFUL TO USE OR OCCUPY A BUILDING OR STRUCTURE UNTIL A FINAL INSPECTION HAS BEEN MADE AND APPROVAL OR A CERTIFICATE OF OCCUPANCY HAS BEEN GRANTED. UBC CHAPTER 3.

ORIGINAL - File YELLOW - Inspector
PINK - Owner GOLD - Assessor

RECORD OF INSPECTIONS

Date Passed

| | <u>Date Passed</u> | |
|-----------------|--------------------|----|
| FOUNDATION | | |
| House | | |
| Porches, piers | | |
| Rebining walls | | |
| Garage, carport | | |
| PLUMBING | | |
| Underground | | |
| Rough-in | 4-11-89 | HN |
| Water service | | |
| HEATING SYSTEM | | |
| FRAMING | | |
| WALLBOARD | | |
| FINAL | | |

890208 ✓