NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

| | PERMIT EXPIRES 11 7 09 | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--|--|--|--|
| CITY OF EDMONDS | USE PERMIT 990258 | | | | | |
| CONSTRUCTION PERMIT APPLICATION | JOB ADDRESS 25 / DOT AVE 75 | | | | | |
| OWNER NAMENAME OF BUSINESS KICKER BIOGRAPH ANDIES LIFTE THATY | LEGAL DESCRIPTION CHECK SUBDIVISION NO. LID NO. | | | | | |
| MAILING ADDRESS OF A COLL Are NE. | PUBLIC RIGHT OF WAY PER OFFICIAL STREET MAP TESCA Approved | | | | | |
| CITY COT AGE TELEPHONE | EXISTING REQUIRED DEDICATION Street Use Permit Regard | | | | | |
| Edmonds WA 98070 475 176-1444 | PROPOSED Sidewalk Required | | | | | |
| NAME | METER SIZE LINE SIZE NO. OF FIXTURES PRV REQUIRED YES NO D | | | | | |
| ADDRESS | REMARKS | | | | | |
| CITY ZIP TELEPHONE | | | | | | |
| | | | | | | |
| I NAME Jim Manning HSSOC | ENGINEERING MEMO DATED REVIEWED BY | | | | | |
| BADDRESS 21 2ND AIR | FIRE MEMO DATED REVIEWED BY | | | | | |
| INORAS 98020 TELEPHONE 327-1078 | VARIANCE/OR CU ADBII , FHOAFINE II | | | | | |
| STATE LICENSE NUMBER EXPIRATION DATE CHECKED BY | N/A 99-82 Wowed N/H | | | | | |
| I IM MAA* 208 M B" 18/99 OKE | SEPA REVIEW COMPLETE EXEMP ALLOWED PROPOSED ALLOWED PROPOSED ALLOWED PROPOSED | | | | | |
| LEGAL DESCRIPTION OF PROPERTY - INCLUDE ALL EASEMENTS | LOT COVERAGE REQUIRED SETBACKS (FT.) PROPOSED SETBACKS (FT.) | | | | | |
| DESCHIP | ALLOWED PROPOSED FRONT SIDE TRANS FRONT VIPSIDE REAR OTTABER PEANING REVIEW BY DATE | | | | | |
| PROPERTY TO ACCOUNT PARCE NO. | OTAREA PENNING PENEW BY DATE | | | | | |
| NEW RESIDENTIAL PLUMBING / MECH | REWARD DE LES DATE GLOW MINES | | | | | |
| ADDITION COMMERCIAL COMPLIANCE OR CHANGE OF USE | annoval a proce some audiention | | | | | |
| REMODEL APARTMENT SIGN | to con late. | | | | | |
| REPAIR GRADING CYDS FENCE X FT) | CHECKED BY TYPE OF CONSTRUCTION COPE OCCUPANT GROUP A3 | | | | | |
| DEMOLISH TANK STREET | SPECIAL INSPECTOR AREA OCCUPANT LOAD | | | | | |
| CARPORT ROCKERY CTYPF-OF USE, QUSINESS OR ACTIVITY) EXPLAIN: | REMARKS PROGRESS INSPECTIONS PER UBC 108 | | | | | |
| Restayaund Number Number of Critical | PROGRESS INSPECTIONS PER OBC 100 | | | | | |
| OF STORIES / DWELLING AREAS NUMBER WA | | | | | | |
| DESCRIBE WORK TO BE DONE LOW Faces In | | | | | | |
| existing Sign (abiret (Blesh | FINAL INSPECTION REQUIRED | | | | | |
| 4 × 6 | VACOATION | | | | | |
| HEAT SOURCE GLAZING % LOT SLOPE % | BUILDING YX6 SigN 108,00 | | | | | |
| HEAT SOUNCE | PLUMBING | | | | | |
| 99-119 | MECHANICAL | | | | | |
| THIS PERMIT AUTHORIZES ONLY THE WORK NOTED. THIS PERMIT COVERS WORK TO BE DONE ON PRIVATE PROPERTY ONLY. ANY CONSTRUCTION ON THE PUBLIC DOMAIN (CURBS,SIDEWALKS, DRIVEWAYS, MARQUEES,ETC.) WILL REQUIRE | GRADING/FILL | | | | | |
| SEPARATE PERIMISSION. | STATE SURCHARGE | | | | | |
| PERMIT APPLICATION: 180 DAYS PERMIT LIMIT: 1 YEAR - PROVIDED WORK IS STARTED WITHIN 180 DAYS | STORM DRAINAGE FFFS | | | | | |
| "APPLICANT, ON BEHALF OF HIS OR HER SPOUSE, HEIRS, ASSIGNS AND SUCCESORS IN INTEREST, AGREES TO INDEMNIFY, DEFEND AND HOLD HARMLESS THE CITY OF | | | | | | |
| EDMONDS, WASHINGTON, TO THIS WELL ARISING DIRECTLY OR INDIRECTLY ALL CLAIMS FOR DAMAGES OF WHATEVER NATURE, ARISING DIRECTLY OR INDIRECTLY ALL CLAIMS FOR DAMAGES OF WHATEVER NATURE, ARISING DIRECTLY OR INDIRECTLY FROM THE ISSUANCE OF THIS PERMIT. ISSUANCE OF THIS PERMIT SHALL NOT BI | PLAN CHECK DEPOSIT | | | | | |
| DEEMED TO MODIFY, WAIVE OF RESOURCE OF SERVICE ANY ORDINANCE PROVISION NOR LIMIT IN ANY WAY THE CITY'S ABILITY TO ENFORCE ANY ORDINANCE PROVISION | TOTAL AMOUNT DUE /08. W 13246 | | | | | |
| THEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION, THAT THE INFORMATION OF THE DULY AUTHORIZED AGENT OF THE OWNER, OR THE DULY AUTHORIZED AGENT OF THE OWNER, OR THE DULY AUTHORIZED AGENT OF THE OWNER, OR THE OWNER REGULATING CONSTRUCT | | | | | | |
| | | | | | | |
| TION; AND IN DOING THE WORK AUTHORIZED THEREBY, NO PERSON WILL BE EMPLOYED IN VIOLATION OF LIFE LABOR CODE OF THE STATE OF WASHINGTON RELATING TO WORKMEN'S COMPRESS ATTON INSURANCE AND ROWARD 27. | (425) OFFICIALS SIGNATURE 5/7-199 | | | | | |
| SIGNATURE CONNEED A AGENT) DATE SIGNIO DATE SIGNIO | 771-0220 AELEAST DATE O | | | | | |
| ATTENTION // | 3/7/99 | | | | | |

ATTENTION

IT IS UNLAWFUL TO USE OR OCCUPY A BUILDING OR STRUCTURE UNTIL
A FINAL INSPECTION HAS BEEN MADE AND APPROVAL OR A CERTIFICATE OF OCCUPANCY HAS BEEN GRANTED. UBC SECTION 109
5/98

ORIGINAL - FILE - YELLOW - INSPECTOR PINK - OWNER - GOLD - ASSESSOR

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RECORD OF INSPECTIONS

DATE APPROVED

| | INDI COTO | DATE MITTIES | | | |
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| ETBACKS | | | | | |
| FOUNDATION: | | | | | |
| Footing | | | | | |
| Wall | | | | | |
| Pler/Porch | | | | | |
| Retaining Wall | | | | | |
| Slab Insulation | | | | | |
| LUMBING: | | | | | |
| Underground | · | <u> </u> | | | |
| Rough-In | ` ``` | | | | |
| Commercial Final | | | | | |
| HEATING: | | | | | |
| Gas Test | <u> </u> | | | | |
| Gầs Piping | | | | | |
| Equipment | | | | | |
| Commercial Final | | | | | |
| EXTERIOR SHEATHING | | | | | |
| FRAMING | | | | | |
| INSULATION | | | | | |
| Floor Insulation | | | | | |
| Wall Insulation | The Mark A Mark Control of the Contr | | | | |
| Ceiling Insulation | | ************************************** | | | |
| SHEETROCK NAILING | | | | | |
| SPECIAL INSPECTION | | . 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| | | | | | |
| MISCELLANEOUS | | | | | |
| FINAL APPROVAL FOR | TES | 8.16.99 | | | |

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NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

| | U.S | USE PERMIT PROCESS | | | | | ٦ | |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------|-----------------|---------------------------|---------------------|-------------------------|-------------|
| CITY OF EDMONDS | | | JOB SUITE/APT# | | | | | \dashv |
| OWNER NAME/NAME OF E | كالإن والمستقد والمستقد والمستقد والمستقد والمستقد | PLICATION | DDRESS | 3025 | 5 100h | Aven | | |
| Brian Brial | at Angiest | ittle Italy | LEGAL DESCRIPT | ION CHECK | SUBDIVISION N | O. LID NO. | | |
| MAILING ADDRESS | MAT And NE | | PUBLIC RIGHT OF | WAY PER O | FFICIAL STREET MAP | TESCP Ap | Required [] | 11 |
| CITY (). | ZIP TELEPHO | $\sim \sim 1$ | EXISTING | REQUI | RED DEDICATION | | Permit Regid Required | |
| NAME | INTITIONAL TOUR | 5776 1999 | PROPOSED | LINE SIZ | E NO. OF FIXTU | | REQUIRED | |
| | | | | | | YES C |) NO [| - NEBIN |
| ADDRESS | | | REMARKS | | 2 | | | ENG |
| CITY | ZIP TELEPHO | ONE | | AAI | HDI ET | L'A | | +1 |
| NAME | Λ | Acsoc | NGINEERING ME | | WPLEI | REVI | EWED BY | 1 |
| ADDRESS. | Manning | P15.30C | | - | - | 251 | EWED BY | 4 |
| 131 | and Ave | i i | FIRE MEMO DATE | D | | HEV | EWEDBI | ER |
| CITY LWOND | 5 98020 TELEPH | 17-1078 | VARIANCE OF | CU | ADB# | SHO | RELINE # | \prod |
| STATE LICENSE NUMBER | AA V SAO AA | TION DATE CHECKED BY | SEPA REVII | | SIGN AREA ALLOWED PROPOSE | | HEIGHT PROPOSEI | |
| LEGAL DESCRIPTION O | PROPERTY - INCLUDE ALL EASE | MENTS !! | COMPLETE E | XEMPT | 60 249 | 1/4' | 14' | |
| | | | LOT COVER | AGE F OPOSED | FRONT SIDE REA | PROPOSEI | SETBACKS (FT |) 9 |
| PROBERTY TAX ACCOU | NT PARCEL NO. | | LOT, AREA | <u>r </u> | PLANNING PEVEW BY | /\/ | DATE | PLANNII |
| 3627 | 031137 | .00 | NIÃ | ` | Late tallow | ig 5 | /7/99 | _ " |
| ☐ NEW | RESIDENTIAL | PLUMBING / MECH COMPLIANCE OR | APPO D | saf F | oz (Pole | Sign | Mijoeg | 4 |
| ADDITION | COMMERCIAL | CHANGE OF USE | _only | L! A | doutional | signay | plecatu | 34 |
| REPAIR | GRADING CYDS | FENCE X FT) | CHECKED BY | TYPE OF CO | | | JPANT | |
| DEMOLISH | TANK | OTHER | SPECIAL INSPE | CTOR ARE | 1400 | 1/ occ | UPANT | - |
| GARAGE CARPORT | RETAINING WALL ROCKERY | RENEWAL | REQUIRED _ | YES | | , " LOAI | | \dashv |
| TYPE OF USE, BUSIN | ESS OR ACTIVITY) EXPLAIN: | - | PROGRE | SS INSP | ECTIONS PER | UBC 108 | | - NO |
| NUMBER OF STORIES | NUMBER OF DWELLING UNITS | CRITICAL AREAS NUMBER | | - | | | - | - " |
| DESCRIBE WORK TO | BE DONE | - 16 | | | | <u> </u> | | _ |
| 3. ichi | on Sida (| a binet (Ble SA) | FINAL IN | PECTIO | N REQUIRED | | | |
| 1/1 X | y Jyrice | * | | | VALUATION | | FEE | _ |
| | | | PLAN CHECK F | EE | | | | \dashv |
| HEAT SOURCE | GLAZING % | LOT SLOPE % | BUILDING U | 46 | Sign | | 28,00 | \dashv |
| PLAN CHECK N | | VESTED DATE | PLUMBING | | | | | \dashv |
| THIS PERMIT AUTH | DRIZES ONLY THE WORK NOTED. | THIS PERMIT COVERS WORK TO | GRADING/FILL | | | | | |
| BE DONE ON PE | SS,SIDEWALKS, DRIVEWAYS, MAR SEPARATE PERMISSIO | QUEES,ETO.) WILL HEADING | STATE SURCH | | | | | |
| PERMIT LIMIT: | PERMIT APPLICATION: 180 I 1 YEAR - PROVIDED WORK IS STA | DAYS RATED WITHIN 180 DAYS | STORM DRAIN | | | | | _ |
| S APPLICANT, ON BI | HALF OF HIS OR HER SPOUSE, H | EIRS, ASSIGNS AND SUCCESORS | ENG. INSPEC | TION FEE | | | | _ |
| IN INTEREST, AGR | EES TO INDEMNIFY, DEFEND AND NGTON, ITS OFFICIALS, EMPLOYE NMAGES OF WHATEVER, NATURE, A | ES, AND AGENTS FROM ANY AND RISING DIRECTLY OR INDIRECTLY | | | | _ | | |
| FROM THE ISSUA | MAGES OF WHATEVER, NATURE, A ICE OF THIS PERMIT. ISSUANCE LY, WAIVE OR REDUCE ANY REQUIF WAY THE CITY'S ABILITY TO ENFOR | STATE OF ANY CITY OPDINANCE | PLAN CHECK | | | 1, | 1 112 12 | |
| | | CATION THAT THE INCORMATION | TOTAL AMOU | NT DUE | ADDII | CATION AF | 13, | 246 |
| THE OWNER. I AGREE | TO COMPLY WITH CITY AND STAT | E LAWS REGULATING CONSTRUC- | | LL DESTIN | This applicat | ion is not a permit | until signed by the | e J. and |
| IN VIOLATION OF THE WORKMEN'S COMPE | E LABOR CODE OF THE STATE | OF WASHINGTON RELATING TO 27. | FOR INS | | OFFICIALS SIGNA | acknowledges in s | pace provided. | |
| SIGNATURE (OWNER | | DATE SIGNED | | 25) ·0220 | ANSIE | | 17/0 | 19 |
| ATTENTION | | 13-6 | <u>.</u> (/ i· | UEEU | RELEASED BY | 5 | /7 /C | ,9 |
| ALIENTION | TO USE OR OCCUPY A BUI | LDING OR STRUCTURE UNT | TL. | | - | , | OW - INSPECTO | - (1) |