



## CITY OF EDMONDS

121 5TH A VENUE NORTH - EDMONDS, WA 98020 PHONE: (425) 771-0220 - FAX: (425) 771-0221

| <b>STATUS: ISSUED 04/07/2016</b>       |                   |                    | P                   | ermit #: BLD2   | 0160336   |
|--|-------------------|--------------------|---------------------|-----------------|-----------|
|  | BUIL              | DING PERMIT        |                     |                 |           |
| Expiration Date: 10/07/2016            | P                 | Project Address: 2 | 23107 100TH         | AVE W, ED       | MONDS     |
| Parcel No: 00391400000200              |                   |                    |                     |                 |           |
| PROPERTY OWNER                         | APPLICANT         |                    | CONTRACTOR          |                 |           |
| TRIKE STOP                             | KINGS HEATING     |                    | KINGS HEATING       |                 |           |
| C/O PROPERTIES LLC NORDWALL            | 6925 216TH ST SW  | SUITE C            | 6925 216TH ST SW SU | JITE C          |           |
| 1000 SECOND AVE STE 1750               | LYNNWOOD, WA      | 98036              | LYNNWOOD, WA 98     | 1036            |           |
| SEATTLE, WA 98104                      |                   |                    |                     | 7               |           |
|  | (425) 275-5153    | 25) 275-5153 (4    |                     |                 |           |
|  |                   |                    | LICENSE #: EXP:     | <u>: 1</u>      | 70        |
|  |                   | B DESCRIPTION      |                     |                 |           |
| HVAC FOR TENANT IMPROVEMENT            | •                 |                    |                     |                 |           |
|  |                   |                    |                     |                 |           |
| VALUATION: \$0.00                      |                   |                    |                     |                 |           |
|  |                   |                    |                     |                 |           |
| PERMIT TYPE: Commercial                |                   | PERMIT GROU        | P: 40 - Mechanical  |                 |           |
| GRADING: N CYDS: 0                     |                   | TYPE OF CONS       | STRUCTION:          |                 |           |
| RETAINING WALL ROCKERY:                | •                 | OCCUPANT G         | ROUP:               |                 |           |
|  |                   | OCCUPANT LO        | DAD:                |                 |           |
| FENCE: (0X0 FT.)                       |                   | CODE: 2012         |                     |                 |           |
| OTHER: OTHER DESC:                     |                   | ZONE:              |                     |                 |           |
| NUMBER OF STORIES: 0                   |                   | VESTED DATE        | :                   |                 |           |
| NUMBER OF DWELLING UNITS: 0            |                   | LOT #:             |                     |                 |           |
| EXISTING ARE                           | Α                 |                    | PROPOSI             | ED AREA         |           |
| BASEMENT: 0 1ST FLOOR: 0               | 2ND FLOOR: 0      | BASEMENT: 0        | 1ST FLOOR: (        | 0 2ND FLOO      | OR: 0     |
| 3RD FLOOR: 0 GARAGE: 0 DECK:           | 0 OTHER: 0        | 3RD FLOOR: 0       | GARAGE: 0           | DECK: 0 OT HE   | R: 0      |
| BEDROOMS: 0 BATHROOMS: 0               |                   | BEDROOMS: 0        | BATHROOMS: 0        |                 |           |
|  |                   |                    |                     |                 |           |
| FRONT SETBACK                          |                   | SIDESETBACK        |                     | REAR SETBACK    |           |
| REQUIRED: 16 PROPOSED: 16+             | REQUIRED:         | PROPOSED:          | REQUIRED:           | PROPOSED:       |           |
| HEIGHT ALLOWED:0 PROPOSED:2.5          | REQUIRED:         | PROPOSED:          |                     |                 |           |
| SET BACK NOTES: Westgate Mixed Use zon | e                 |                    |                     |                 |           |
|  |                   |                    |                     |                 |           |
|  | PER               | RMIT APPROVAL      |                     |                 |           |
| I AGREE TO COMPLY WITH CITY            | AND STATE LAWS RE | EGULATING CONSTRU  | CTION AND IN DOIN   | GTHE WORK AUTH  | ORIZED    |
| THEREBY, NO PERSON WILL BE EMP         | LOYED IN VIOLATIO | N OF THE LABOR COL | DE OF THE STATE OF  | WASHINGT ON REL | AT ING TO |

#### **ATTENTION**

Released By

WORKMEN'S COMPENSATION INSURANCE AND RCW 18:27.
ACATION IS NOT A PERMIT UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS/HER DEPUTY AND ALL FEES ARE PAID

IT IS UNLAWFUL TO USE OR OCCUPY A BUILDING OR STRUCTURE UNTIL A FINAL INSPECTION HAS BEEN MADE AND APPROVAL OR A CERTIFICATE OF OCCUPANCY HAS BEEN GRANTED. UBC109/ IBC110/ IRC110.

| ONLINE | APPLICANT | ASSESSOR | ОТНЕК | Insp |
|--------|-----------|----------|-------|------|
|--------|-----------|----------|-------|------|

STATUS: ISSUED BLD20160336

#### **CONDITIONS**

Final approval on a project or final occupancy approval must be granted by the Building Official prior to use or occupancy of
the building or structure. Check the job card for all required City inspections including final project approval and final
occupancy inspections.

• Any request for alternate design, modification, variance or other administrative deviation (hereinafter "variance") from adopted codes, ordinances or policies must be specifically requested in writing and be called out and identified. Processing fees for such request shall be established by Council and shall be paid upon submittal and are non-refundable.

• Approval of any plat or plan containing provisions which do not comply with city code and for which a variance has not been specifically identified, requested and considered by the appropriate city official in accordance with the appropriate provision of city code or state law does not approve any items not to code specification.

• Sound/Noise originating from temporary construction sites as a result of construction activity are exempt from the noise limits of ECC Chapter 5.30 only during the hours of 7:00am to 6:00pm on weekdays and 10:00am and 6:00pm on Saturdays, excluding Sundays and Federal Holidays. At all other times the noise originating from construction sites/activities must comply with the noise limits of Chapter 5.30, unless a variance has been granted pursuant to ECC 5.30.120.

• Applicant, on behalf of his or her spouse, heirs, assigns, and successors in interests, agrees to indemnify defend and hold harmless the City of Edmonds, Washington, its officials, employees, and agents from any and all claims for damages of whatever nature, arising directly or indirectly from the issuance for this permit. Issuance of this permit shall not be deemed to modify, waive or reduce any requirements of any City ordinance nor limit in any way the City's ability to enforce any ordinance provision.

Existing vegetation to screen unit. If existing vegetation is removed to allow for the installation of the unit, new screening vegetation will be required.

#### INSPECTIONS

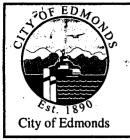
THIS PERMIT AUTHORIZES ONLY THE WORK NOTED. THIS PERMIT COVERS WORK TO BE DONE ON PRIVATE PROPERTY ONLY, ANY CONSTRUCTION ON THE PUBLIC DOMAIN (CURBS, SIDEWALKS, DRIVEWAYS, MARQUEES, ETC.) WILL REQUIRE SEPARATE PERMISSION.

PERMIT TIME LIMIT: SEE ECDC 19.00.005(A)(6)

|  | CALL FOR INSPECTIONS                        |                                 |
|--|---|---------------------------------|
| <b>BUILDING</b> (425) 771-0220 EXT. 1333 | <b>ENGINEERING</b> (425) 771-0220 EXT. 1326 | FIRE (425) 775-7720             |
|  |   |                                 |
| PUBLIC WORKS (425) 771-0235              | PRE-TREATMENT (425) 672-5755                | <b>RECYCLING</b> (425) 275-4801 |

When calling for an inspection please leave the following information: Permit Number, Job Site Address, Type of Inspection being requested, Contact Name and Phone Number, Date Prefereed, and whether you prefer morning or afternoon.

- B-Mechanical Rough In
- B-Mechanical Final
- P-Planning Final



# DEVELOPMENT SERVICES PLUMBING, MECHANICAL, TANK, & DEMOLITION PERMIT APPLICATION

121 5<sup>th</sup> Avenue N, Edmonds, WA 98020 Phone 425.771.0220 **1** Fax 425.771.0221

### PLEASE REFER TO THE PLUMBING & MECHANICAL CHECKLIST FOR SUBMITTAL REQUIREMENTS

|  | <u>,</u>   | <del></del>          |
|--|--|----------------------|
| PROJECT ADDRESS (Street, Suite #, City State, Zip):  | Parcel #:  |                      |
| 23107 100th Ave W, Edmonds WA 98020  |  | •                    |
| IS THIS WORK ASSOCIATED WITH ANOTHER PROJECT? Yes No No  | Associated Permit #:                                 |                      |
| APPLICANT: See Contractor  | Phone:   | Fax:                 |
| Address (Street, City, State, Zip):  | E-Mail Address:                                      | • •                  |
| PROPERTY OWNER: Wesley Snow  | Phone:<br>(495) 773 - 5877                           | Fax:                 |
| Address (Street, City, State, Zip): 27309 76th Ave W, Edmonds, WA 98026  | E-Mail Address:<br>Saw_Censhuchon@Co                 | mcast.net            |
| LENDING AGENCY:  | Phone:   | Fax:                 |
| Address (Street, City, State, Zip):  | E-Mail Address:                                      |                      |
| CONTRACTOR: Kings Heating & Alc  | Phone:<br>435 375 - 5153                             | Fax:<br>425-375-5154 |
| Address (Street, City, State, Zip): 6975 716th St SW, Suite, Lynnus WA 98036   | E-Mail Address: Michaela P@K                         | ingsheating com      |
| *Contractor must have a valid City of Edmonds business license prior to doing work   | WA State License #/Exp. Date: 3/18/18, KINGISHTOUUTA |                      |
| in the City. Contact the City Clerk's Office at 425.775,2525   | City Business License #                              | Exp. Date:           |
| PERMIT APPLICATION FOR:  |  |                      |
| PLUMBING MECHANICAL TANK   | DEMOLITION   |                      |
| DETAIL THE SCOPE OF WORK: Installing a heat pump   | in new location                                      | on on the            |
| front of the building  |  |                      |
| J  | •  |                      |
|  | •  | <del></del>          |
|  |  |                      |
| I declare under penalty of perjury laws that the information I have provided on this fo and that I am the property owner or duly authorized agent of the property owner to su Edmonds. |  |                      |
| Print Name: Michaela Pollad Owner Agent/Othe   | er (specify):  | A                    |
| Signature: Willie Gulle Date: 3-18-  | -1'le  |                      |

|  |   | PI.                 | LUMBING                                     | FIXTURE COUNT   |           |
|--|---|---------------------|---|---|-----------|
| Fixture Type (new and relocated)   |   | Total #             | , Fixture Type (new and relocated)          | Total #   |           |
| Water Closet (Toilet).   |   |                     | Pressure Reduction Valve/Pressure Regulator |   |           |
| Sink (kitchen, laundry, lavatory, bar, eye wash, etc.)   |   | ,                   | Water Service Line                          |   |           |
| Tub/Shower   |   |                     | Drinking Fountain                           |   |           |
| Dishwasher   |   | i. e                |   | Clothes Washer  |           |
| Hose Bib   |   |                     |   | Backflow Prevention Device (e.g. RBPA, DCDA, AVB)   |           |
| Water Heater Tank  | less? Yes   | No No               | .4  | Hydronic Heat in: Floor Wall Wall   |           |
| Floor Drain/Floor Sinl   | k   | •                   |   | Other:  |           |
| Refrigerator water sup   | ply (for w  | ater/ice dispenser) |   | Other:  |           |
|  |   |                     | ٠   | * in the second of the second |           |
|  |   | ١٠٠٨ - ١            | VIE   | CHANICAL  |           |
| Equipment Type   |   | App                 |   | pment Information (new and relocated)   | Total #   |
| Furnace  | Gas#  |                     |   |   |           |
| Air Handler / VAV<br>(circle selected)   | Gas #Elec #Other: #BTUs: <100k>100k Location(s)  Gas #Elec #Other: #CFM: <10k>10k Location(s) |                     |   |   |           |
| AC Compressor /<br>Boiler / Heat Pump /<br>Roof Top Unit<br>(circle selected)  | Compressor /  |                     |   |   |           |
| Hydronic Heating   |   |                     |   |   |           |
| Exhaust Fans (single duct)  Bath #// Kitchen # 2 Laundry # Other: #  |   |                     |   |   |           |
| Fireplace  | Gas #Elec #Other: # Location(s)   |                     |   |   |           |
| Dryer Duct   | 2   |                     |   |   |           |
| and the second of the second o |   |                     |   |   |           |
|  |   |                     | FU  | JEL GAS   |           |
| Appliance Type   |   | Ai                  | pliance/E                                   | quipment Information (new and relocated)  | Total #.* |
| AC Unit  | \$<br><b>.</b>  | BTUs:               | Lo  | cation(s):  |           |
| Furnace BTUs:  |   |                     | cation(s):                                  |   |           |
| Water Heater BTUs:   |   | Lo                  | cation(s):                                  |   |           |
| Boiler BTUs:   |   | Lo                  | cation(s):                                  |   |           |
| Other: BTUs:   |   | Lo                  | cation(s):                                  |   |           |
| Fireplace/Insert BTUs:   |   |                     | cation(s):                                  |   |           |
| Stove/Range/Oven   |   |                     |   |   |           |
| Dryer  |   |                     | w. r  |   |           |
| Outdoor BBQ  |   |                     |   |   |           |
|  |   | TOTAL OUTLI         | ETS   |   |           |